



BABA MASTNATH UNIVERSITY

Asthal Bohar, Rohtak (Haryana)

Established Under Haryana Private Universities Act-2006

(Recognised By UGC vide letter No. : F-14/2012 (CPP-1/PU)



Mahant Balaknath Ji Yogi
Chancellor, BMU

Advertisement No. : 03/2023

**Application are invited for Teaching Post
Professor/Associate Professor/
Assistant Professor & Tutor In
FACULTY OF NURSING**

(A) Eligibility as per UGC/INC Apex Body Norms.

The interested candidates may apply on the prescribe format available on the University Website www.bmu.ac.in along with self attested photocopies of the certificate/ Testimonials latest by **19 September, 2023** and send to the Registrar, **Baba Mastnath University, Asthal Bohar, Rohtak**

Registrar

HELPLINE NO. : 9053066636, 8683888830, 9053066603

Website : www.bmu.ac.in, Email :- registrarbmu@gmail.com

BABA MASTNATH UNIVERSITY ASTHAL BOHAR, ROHTAK

Application Form for Teaching/Non-teaching Post

A passport size recent photograph of the candidate self attested must be pasted here

Application No

(To be filled in by the office)

NOTE :

- i. This application form and the bio-data should be properly filled in.
- ii. Attested copies of all Certificates/Testimonials should be attached. Originals will **have to be shown at the** time of interview.
- iii. Only eligible candidates should apply for the position/post.
- iv. Use separate form for each position/post.

1. a) Post applied for _____
(Give full and correct name of the post) _____
b) Advertisement No. _____

2. a) Name in Full (in block letters) _____
b) Father's Name _____
c) Mother's Name _____

3. a) Present Postal Address _____

b) Email Address, if any _____
c) Permanent Address _____

d) Mobile No. _____

4. a) Date of Birth _____
b) Age as on last date of receipt of application (..... years Months)
c) Place of Birth _____

5.. a) Nationality of the candidate _____
b) Do you belong to SC/BC/Ex-Servicemen/
Persons with Disabilities category? _____
(if yes, attach a certificate from the competent authority)
c) Male/Female
d) Marital Status (Married/Unmarried)
(if married, whether you have more
than one living wife/husband)

6. Period required for joining, if appointed _____

7. a) What is your mother tongue?
 b) Name the languages both Indian & Foreign which you can read, write and/or speak. Give particulars and examination(s), if any, passed in each.

Read Only	Speak Only	Read & Speak	Read, Write & Speak	Examination (s) Passed

8. a) Have you ever been disqualified from appearing in any University examination/undertaking University work (Say Yes or No) _____
 b) Are you a dismissed employee? (Say Yes or No) _____
9. a) Whether any criminal case has been registered against applicant ? (Say Yes/No) _____
 b) Whether applicant has been charge-sheeted for any criminal offence? If yes, the details thereof.

 c) Whether applicant has been convicted by any competent court for any criminal offence? If yes, the details thereof.

10. REFERENCES : (These persons should be well acquainted with some aspect of the applicant's training accomplishment, capabilities and character but must not be related to the candidate. Two references should be listed and atleast one of them should be a citizen of India.

i) Name _____
 Occupation or _____
 Position Address _____

ii) Name _____
 Occupation or Position _____
 Address _____

15. Give Particulars of Prize, Medal and Merit won, distinction, if any :-

- i) ii)
- iii) iv)

16. List of the certificates (attested copies) attached :-

- i) ii)
- iii) iv)
- v) vi)

17. Additional information, if any, including computer knowledge etc.

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I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I have passed the qualifying/higher examination as a regular candidate and not in a distance mode from UGC approved Universities/APEX Bodies. For concealment of any facts, I will be liable for rejection of candidature and initiation of other action if any, as is deemed fit.

Place

Date

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(Signature of the Candidate)